

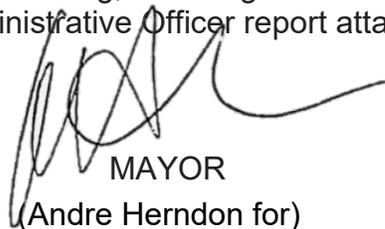
0150-11848-0001

TRANSMITTAL

TO Justin Erbacci, Chief Executive Officer Department of Airports	DATE 04/25/2022	COUNCIL FILE NO. 21-0339
FROM The Mayor	COUNCIL DISTRICT 11	

Second Amendment to Contract No. DA-5272 with Sharp Electronics Corporation for Ongoing Managed Print Services

Transmitted for further processing, including Council consideration. See the City Administrative Officer report attached.



MAYOR
(Andre Herndon for)

MWS:DG:10220089